## CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office, Commissioner for Patents, via the EFS pursuant to 37 CFR § 1.8, on June 5, 2008.

\_\_/Raymond W. Green/

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Date of Signature: June 5, 2008

PATENT

BHG&L Case 8627/405

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Kieran P. J. Murphy

Cook Case PA-5281

Serial No.:

09/594,685

Confirmation No. 2321

Filed:

June 16, 2000

Group Art Unit: 3733

For:

APPARATUS FOR

Examiner: Michael J. Araj

**STRENGTHENING** 

**VERTEBRAL BODIES** 

## AMENDMENT AFTER DECISION ON APPEAL TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Decision of the Board of Patent Appeals and Interferences dated May 21, 2008, please amend the Application as indicated below and consider the following Remarks.

No Amendments to the Specification or Drawings are offered at this time.

Amendments to the Claims begin on page 2.

Remarks are on page 4.